Archeological/Anthropological Problems in the Book of Mormon

by Rich Deem

Introduction

The *Book of Mormon* claims to be a record of the inhabitants of the Americas during the period from 2000 B.C. to 400 A.D. It makes many claims about the history and anthropology of pre-Columbian American cultures. Unfortunately, the author of the book, Joseph Smith, had little or no knowledge of pre-Columbian American civilizations. Borrowing and adapting many stories from the Old and New Testaments, Joseph Smith was unaware that the earlier Native American peoples were part of stone-age civilizations that were significantly less advanced than Hebrew and other Middle Eastern cultures of biblical times.

Use of metals by pre-Columbian cultures

Metallurgy (the use of metals) did not appear in the Americas until about the 9th century A.D. However, the *Book of Mormon* describes the use of iron, steel, brass, copper, silver and gold before the birth of Christ. These metals were said to be used for coins, weapons, and in buildings. LDS apologists claim that these items would not survive in the tropical climates found in much of the Americas. However, both gold and silver coins are very resistant to decay, and would be expected to survive certainly for thousands of years, even in a tropical environment. Much more condemning is the fact that the art of the period (which is abundant) does not portray the existence of metallurgical products or metallurgical activity until at least 1000 A.D.

See Robson Bonnichsen and D. Gentry Steele, *Method and Theory for Investigating the Peopling of the Americas* (Corvallis, OR: Center for the Study of the First Americans, 1994)

Weapons of war

The *Book of Mormon* describes the presence of chariots in the New World. However, archeologists have found neither evidence of chariots or even evidence of wheeled vehicle usage during the period described in the *Book of Mormon*. Scimitars (spelled “cimeters” by Joseph Smith), were Old-World weapons of war that were mentioned throughout the *Book of Mormon*. However, they have not been found to have existed in the New World. LDS apologists cite the Mesoamerican maccuahuitl as a possible “cimeter”. However, the maccuahuitl was a hardwood club with obsidian blades, which is quite different from the heavy, two-handed curved steel blade of the “cimeter.”

The *Book of Mormon* expressly states that the American peoples of the period used weapons of war made of metals, although none of these weapons have ever been found.

The Hill Cumorah in New York is described as the location of two major wars that involved the deaths of millions of people. However, no remains or even weapons of war have been found there.
Crops and agriculture

The *Book of Mormon* describes the agriculture of the Americas as being similar to that found during biblical times in the Middle East. However, most Native American cultures were hunter-gatherers. The kind of crops grown in the Americas did not utilize plow agriculture that is required for crops such as wheat and barley that are described in the *Book of Mormon*. Foods known to have been used in ancient America, such as chocolate, lima beans, squash, potatoes, tomatoes, peppers, etc. are not included in the *Book of Mormon*.

Use of linen and silk

The *Book of Mormon* also describes the use of linen and silk in the New World. However, evidence for the growing of flax (used to make linen) has not been found. Silk requires the growing of silkworms and specialized techniques to produce the thread from the cocoons. Although much clothing has been found from pre-Columbian sites, neither silk nor linen items have ever been found.

Animals

The *Book of Mormon* describes the following animals as living in the pre-Columbian Americas: donkey, cattle, oxen, horse, pig, and elephants. Although horses and mammoths and mastodons (related to elephants) had existed tens of thousands of years ago in the Americas, they had all disappeared by 10,000 years ago. Horses did not reappear on the American continents until the Spanish brought them after the voyage of Columbus. None of these animals existed in North, Central or South America during *Book of Mormon* times.

Calendar

The *Book of Mormon* implies a seven day week similar to that practiced in the Middle East. Many ancient American calendars have been found, but none match the Old World or *Book of Mormon* calendars. One calendar consisted of a 260-day cycle divided into 13 “months” of twenty days (used by most of the ancient Mesoamericans). Each day was presided over by its own god. Another consisted of a 365-day cycle, also divided into 18 “months” of twenty days. The five leftover days were called the “resting,” or “sleep of the year.” Another consisted of a 3276-day cycle divided into four quadrants of 819 days (the product of 7 x 9 x 13, all sacred numbers to the Maya). The “long count” calendar counted days from the creation of the world (said to be on August 11, 3114 B.C.).
Peoples

The *Book of Mormon* claims that the Native American populations are descended from the Lamanites, who originated from ancient Israel 2,600 years ago. This concept is stated several times throughout the *Book of Mormon* and *Doctrine and Covenants* (both of which are part of the “standard works”). Modern molecular genetics have proven that Native Americans are descended from Siberian and Asian ancestors. No evidence of Hebrew ancestry has been found in living Native Americans or in the remains of ancient Native Americans. However, other claims of Hebrew ancestry have been verified genetically in the African Lemba tribe, who left the Middle east during the same time frame found in the *Book of Mormon* account. In addition, no evidence for the “white, and exceedingly fair and delightsome” Nephites has ever been found in ancient American artwork.

Conclusions

The Old and New Testaments present a rich description of biblical peoples, places and cultures. Archeology of the Middle East has revealed the cities, weapons, crops, animals, coins, writings, and references to biblical characters found in the Bible. However, none of the cities mentioned in the *Book of Mormon* have ever been identified by qualified archeologists. In addition, many *Book of Mormon* references to metals, weapons, crops, animals, articles of clothing are known to have *not been present* in the Americas during the time period claimed in the *Book of Mormon*.

Scientific Publications and Books


References

1. And I did teach my people to build buildings, and to work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance. (*BofM:*2 Nephi 5:15)

   And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one. (*BofM:*2 Nephi 20:34)
And we multiplied exceedingly, and spread upon the face of the land, and became exceedingly rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron and copper, and brass and steel, making all manner of tools of every kind to till the ground, and weapons of war—yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war. (BofM: Jarom 1:8)

And he laid a tax of one fifth part of all they possessed, a fifth part of their gold and of their silver, and a fifth part of their ziff, and of their copper, and of their brass and their iron; and a fifth part of their fatlings; and also a fifth part of all their grain. (BofM: Mosiah 11:3)

And it came to pass that king Noah built many elegant and spacious buildings; and he ornamented them with fine work of wood, and of all manner of precious things, of gold, and of silver, and of iron, and of brass, and of ziff, and of copper; (BofM: Mosiah 11:8)

For I will make my people with whom the Father hath covenanted, yea, I will make thy horn iron, and I will make thy hoofs brass. And thou shalt beat in pieces many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who doeth it. (BofM: 3 Nephi 20:19)

And they did work in all manner of ore, and they did make gold, and silver, and iron, and brass, and all manner of metals; and they did dig it out of the earth; wherefore they did cast up mighty heaps of earth to get ore, of gold, and of silver, and of iron, and of copper. And they did work all manner of fine work. (BofM: Ether 10:23)

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And behold, also, they have brought breastplates, which are large, and they are of brass and of copper, and are perfectly sound. (BofM: Mosiah 8:10)

And he laid a tax of one fifth part of all they possessed, a fifth part of their gold and of their silver, and a fifth part of their ziff, and of their copper, and of their brass and their
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And he also caused that his workmen should work all manner of fine work within the walls of the temple, of fine wood, and of copper, and of brass.  (BofM:Mosiah 11:10)
For I will make my people with whom the Father hath covenanted, yea, I will make thy horn iron, and I will make thy hoofs brass. And thou shalt beat in pieces many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who doeth it.  (BofM:3 Nephi 20:19)
And they did work in all manner of ore, and they did make gold, and silver, and iron, and brass, and all manner of metals; and they did dig it out of the earth; wherefore they did cast up mighty heaps of earth to get ore, of gold, and of silver, and of iron, and of copper. And they did work all manner of fine work.  (BofM:Ether 10:23)

4. And it came to pass that we did find upon the land of promise, as we journeyed in the wilderness, that there were beasts in the forests of every kind, both the cow and the ox, and the ass and the horse, and the goat and the wild goat, and all manner of wild animals, which were for the use of men. And we did find all manner of ore, both of gold, and of silver, and of copper.  (BofM:1 Nephi 18:25)
And I did teach my people to build buildings, and to work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance.  (BofM:2 Nephi 5:15)
And we multiplied exceedingly, and spread upon the face of the land, and became exceedingly rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron and copper, and brass and steel, making all manner of tools of every kind to till the ground, and weapons of war—yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war.  (BofM:Jarom 1:8)
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And he also built him a spacious palace, and a throne in the midst thereof, all of which was of fine wood and was ornamented with gold and silver and with precious things. (BofM:Mosiah 11:9)
Therefore the Lamanites did spare their lives, and took them captives and carried them back to the land of Nephi, and granted unto them that they might possess the land, under the conditions that they would deliver up king Noah into the hands of the Lamanites, and deliver up their property, even one half of all they possessed, one half of their gold, and their silver, and all their precious things, and thus they should pay tribute to the king of the Lamanites from year to year. (BofM:Mosiah 19:15)
And they had taken all their gold, and silver, and their precious things, which they could carry, and also their provisions with them, into the wilderness; and they pursued their journey. (BofM:Mosiah 22:12)
And now, because of the steadiness of the church they began to be exceedingly rich, having abundance of all things whatsoever they stood in need--an abundance of flocks and herds, and fatlings of every kind, and also abundance of grain, and of gold, and of silver, and of precious things, and abundance of silk and fine-twined linen, and all manner of good homely cloth. (BofM:Alma 1:29)
And it came to pass in the eighth year of the reign of the judges, that the people of the church began to wax proud, because of their exceeding riches, and their fine silks, and their fine-twined linen, and because of their many flocks and herds, and their gold and their silver, and all manner of precious things, which they had obtained by their industry; and in all these things were they lifted up in the pride of their eyes, for they began to wear very costly apparel. (BofM:Alma 4:6)
And the judge received for his wages according to his time--a senine of gold for a day, or a senum of silver, which is equal to a senine of gold; and this is according to the law which was given. (BofM:Alma 11:3)
Now these are the names of the different pieces of their gold, and of their silver, according to their value. And the names are given by the Nephites, for they did not reckon after the manner of the Jews who were at Jerusalem; neither did they measure after the manner of the Jews; but they altered their reckoning and their measure, according to the minds and the circumstances of the people, in every generation, until the reign of the judges, they having been established by king Mosiah. (BofM:Alma 11:4)
A senum of silver, an amnor of silver, an ezrom of silver, and an onti of silver. (BofM:Alma 11:6)
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A senum of silver, an amnor of silver, an ezrom of silver, and an onti of silver. (BofM:Alma 11:6)
A senum of silver was equal to a senine of gold, and either for a measure of barley, and also for a measure of every kind of grain. (BofM:Alma 11:7)
And an amnor of silver was as great as two senums. (BofM:Alma 11:11)
And an ezrom of silver was as great as four senums. (BofM:Alma 11:12)
And Amulek said unto him: Yea, if it be according to the Spirit of the Lord, which is in me; for I shall say nothing which is contrary to the Spirit of the Lord. And Zeezrom said
unto him: Behold, here are six onties of silver, and all these will I give thee if thou wilt deny the existence of a Supreme Being. (BofM:Alma 11:22)
And it came to pass that Alma and Amulek, Amulek having forsaken all his gold, and silver, and his precious things, which were in the land of Ammonihah, for the word of God, he being rejected by those who were once his friends and also by his father and his kindred; (BofM:Alma 15:16)
And assuredly it was great, for they had undertaken to preach the word of God to a wild and a hardened and a ferocious people; a people who delighted in murdering the Nephites, and robbing and plundering them; and their hearts were set upon riches, or upon gold and silver, and precious stones; yet they sought to obtain these things by murdering and plundering, that they might not labor for them with their own hands. (BofM:Alma 17:14)
Now when Alma saw this his heart was grieved; for he saw that they were a wicked and a perverse people; yea, he saw that their hearts were set upon gold, and upon silver, and upon all manner of fine goods. (BofM:Alma 31:24)
And it came to pass that they became exceedingly rich, both the Lamanites and the Nephites; and they did have an exceeding plenty of gold, and of silver, and of all manner of precious metals, both in the land south and in the land north. (BofM:Helaman 6:9)
And behold, there was all manner of gold in both these lands, and of silver, and of precious ore of every kind; and there were also curious workmen, who did work all kinds of ore and did refine it; and thus they did become rich. (BofM:Helaman 6:11)
And now behold, he had got great hold upon the hearts of the Nephites; yea, insomuch that they had become exceedingly wicked; yea, the more part of them had turned out of the way of righteousness, and did trample under their feet the commandments of God, and did turn unto their own ways, and did build up unto themselves idols of their gold and their silver. (BofM:Helaman 6:31)
But behold, it is to get gain, to be praised of men, yea, and that ye might get gold and silver. And ye have set your hearts upon the riches and the vain things of this world, for the which ye do murder, and plunder, and steal, and bear false witness against your neighbor, and do all manner of iniquity. (BofM:Helaman 7:21)
Yea, and we may see at the very time when he doth prosper his people, yea, in the increase of their fields, their flocks and their herds, and in gold, and in silver, and in all manner of precious things of every kind and art; sparing their lives, and delivering them out of the hands of their enemies; softening the hearts of their enemies that they should not declare wars against them; yea, and in fine, doing all things for the welfare and happiness of his people; yea, then is the time that they do harden their hearts, and do forget the Lord their God, and do trample under their feet the Holy One--yea, and this because of their ease, and their exceedingly great prosperity. (BofM:Helaman 12:2)
Yea, ye will lift him up, and ye will give unto him of your substance; ye will give unto him of your gold, and of your silver, and ye will clothe him with costly apparel; and because he speaketh flattering words unto you, and he saith that all is well, then ye will not find fault with him. (BofM:Helaman 13:28)
And it came to pass that they had not eaten up all their provisions; therefore they did take with them all that they had not devoured, of all their grain of every kind, and their gold, and their silver, and all their precious things, and they did return to their own lands and their possessions, both on the north and on the south, both on the land northward and on the land southward. (BofM:3 Nephi 6:2)
And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. (BofM:3 Nephi 24:3)
And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. (BofM:3 Nephi 24:3)
But behold, it sorroweth me because of the fourth generation from this generation, for
they are led away captive by him even as was the son of perdition; for they will sell me for silver and for gold, and for that which moth doth corrupt and which thieves can break through and steal. And in that day will I visit them, even in turning their works upon their own heads. (BofM:3 Nephi 27:32)

And it came to pass that the robbers of Gadianton did spread over all the face of the land; and there were none that were righteous save it were the disciples of Jesus. And gold and silver did they lay up in store in abundance, and did traffic in all manner of traffic. (BofM:4 Nephi 1:46)

Having all manner of fruit, and of grain, and of silks, and of fine linen, and of gold, and of silver, and of precious things; (BofM:Ether 9:17)

And it came to pass that Morianton built up many cities, and the people became exceedingly rich under his reign, both in buildings, and in gold and silver, and in raising grain, and in flocks, and herds, and such things which had been restored unto them. (BofM:Ether 10:12)

And they did work in all manner of ore, and they did make gold, and silver, and iron, and brass, and all manner of metals; and they did cast it out of the earth; wherefore they did cast up mighty heaps of earth to get ore, of gold, and of silver, and of iron, and of copper. And they did work all manner of fine work. (BofM:Ether 10:23)

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And I did teach my people to build buildings, and to work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance. (BofM:2 Nephi 5:15)

And we multiplied exceedingly, and spread upon the face of the land, and became exceedingly rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron and copper, and brass and steel, making all manner of tools of every kind to till the ground, and weapons of war--yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war. (BofM:Jarom 1:8)

Wherefore, he came to the hill Ephraim, and he did molten out of the hill, and made swords out of steel for those whom he had drawn away with him; and after he had armed them with swords he returned to the city Nehor and gave battle unto his brother Corihor, by which means he obtained the kingdom and restored it unto his father Kib. (BofM:Ether 7:9)

6. And it came to pass that we did find upon the land of promise, as we journeyed in the wilderness, that there were beasts in the forests of every kind, both the cow and the ox, and the ass and the horse, and the goat and the wild goat, and all manner of wild animals, which were for the use of men. And we did find all manner of ore, both of gold, and of silver, and of copper. (BofM:1 Nephi 18:25)

And I did teach my people to build buildings, and to work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance. (BofM:2 Nephi 5:15)

Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots. (BofM:2 Nephi 12:7)

In that day a man shall cast his idols of silver, and his idols of gold, which he hath made for himself to worship, to the moles and to the bats; (BofM:2 Nephi 12:20)

I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. (BofM:2 Nephi 23:12)

Behold, I will stir up the Medes against them, which shall not regard silver and gold, nor shall they delight in it. (BofM:2 Nephi 23:17)

And it shall come to pass in that day, that thou shalt take up this proverb against the king
of Babylon, and say: How hath the oppressor ceased, the golden city ceased! (BofM:2 Nephi 24:4)
Yea, and they also began to search much gold and silver, and began to be lifted up somewhat in pride. (BofM:Jacob 1:16)
And now behold, my brethren, this is the word which I declare unto you, that many of you have begun to search for gold, and for silver, and for all manner of precious ores, in the which this land, which is a land of promise unto you and to your seed, doth abound most plentifully. (BofM:Jacob 2:12)
And we multiplied exceedingly, and spread upon the face of the land, and became exceedingly rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron and copper, and brass and steel, making all manner of tools of every kind to till the ground, and weapons of war—yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war. (BofM:Jarom 1:8)
I say unto you that as I have been suffered to spend my days in your service, even up to this time, and have not sought gold nor silver nor any manner of riches of you; (BofM: Mosiah 2:12)
For behold, are we not all beggars? Do we not all depend upon the same Being, even God, for all the substance which we have, for both food and raiment, and for gold, and for silver, and for all the riches which we have of every kind? (BofM: Mosiah 4:19)
And for a testimony that the things that they had said are true they have brought twenty-four plates which are filled with engravings, and they are of pure gold. (BofM: Mosiah 8:9)
And he laid a tax of one fifth part of all they possessed, a fifth part of their gold and of their silver, and a fifth part of their ziff, and of their copper, and of their brass and their iron; and a fifth part of their fatlings; and also a fifth part of all their grain. (BofM: Mosiah 11:3)
And it came to pass that king Noah built many elegant and spacious buildings; and he ornamented them with fine work of wood, and of all manner of precious things, of gold, and of silver, and of iron, and of brass, and of ziff, and of copper; (BofM: Mosiah 11:8)
And he also built him a spacious palace, and a throne in the midst thereof, all of which was of fine wood and was ornamented with gold and silver and with precious things. (BofM: Mosiah 11:9)
And the seats which were set apart for the high priests, which were above all the other seats, he did ornament with pure gold; and he caused a breastwork to be built before them, that they might rest their bodies and their arms upon while they should speak lying and vain words to his people. (BofM: Mosiah 11:11)
Therefore the Lamanites did spare their lives, and took them captives and carried them back to the land of Nephi, and granted unto them that they might possess the land, under the conditions that they would deliver up king Noah into the hands of the Lamanites, and deliver up their property, even one half of all they possessed, one half of their gold, and their silver, and all their precious things, and thus they should pay tribute to the king of the Lamanites from year to year. (BofM: Mosiah 19:15)
And they had taken all their gold, and silver, and their precious things, which they could carry, and also their provisions with them, into the wilderness; and they pursued their journey. (BofM: Mosiah 22:12)
Therefore he took the records which were engraved on the plates of brass, and also the plates of Nephi, and all the things which he had kept and preserved according to the commandments of God, after having translated and caused to be written the records which were on the plates of gold which had been found by the people of Limhi, which were delivered to him by the hand of Limhi; (BofM: Mosiah 28:11)
And now, because of the steadiness of the church they began to be exceedingly rich, having abundance of all things whatsoever they stood in need—an abundance of flocks and herds, and fatlings of every kind, and also abundance of grain, and of gold, and of
silver, and of precious things, and abundance of silk and fine-twined linen, and all manner of good homely cloth. (BofM:Alma 1:29)

And it came to pass in the eighth year of the reign of the judges, that the people of the church began to wax proud, because of their exceeding riches, and their fine silks, and their fine-twined linen, and because of their many flocks and herds, and their gold and their silver, and all manner of precious things, which they had obtained by their industry; and in all these things were they lifted up in the pride of their eyes, for they began to wear very costly apparel. (BofM:Alma 4:6)

And the judge received for his wages according to his time--a senine of gold for a day, or a senum of silver, which is equal to a senine of gold; and this is according to the law which was given. (BofM:Alma 11:3)

Now these are the names of the different pieces of their gold, and of their silver, according to their value. And the names are given by the Nephites, for they did not reckon after the manner of the Jews who were at Jerusalem; neither did they measure after the manner of the Jews; but they altered their reckoning and their measure, according to the minds and the circumstances of the people, in every generation, until the reign of the judges, they having been established by king Mosiah. (BofM:Alma 11:4)

Now the reckoning is thus--a senine of gold, a seon of gold, a shum of gold, and a limnah of gold. (BofM:Alma 11:5)

A senum of silver was equal to a senine of gold, and either for a measure of barley, and also for a measure of every kind of grain. (BofM:Alma 11:7)

Now the amount of a seon of gold was twice the value of a senine. (BofM:Alma 11:8)

And a shum of gold was twice the value of a seon. (BofM:Alma 11:9)

And a limnah of gold was the value of them all. (BofM:Alma 11:10)

Now an antion of gold is equal to three shiblons. (BofM:Alma 11:19)

And it came to pass that Alma and Amulek, Amulek having forsaken all his gold, and silver, and his precious things, which were in the land of Ammonihah, for the word of God, he being rejected by those who were once his friends and also by his father and his kindred; (BofM:Alma 15:16)

And assuredly it was great, for they had undertaken to preach the word of God to a wild and a hardened and a ferocious people; a people who delighted in murdering the Nephites, and robbing and plundering them; and their hearts were set upon riches, or upon gold and silver, and precious stones; yet they sought to obtain these things by murdering and plundering, that they might not labor for them with their own hands. (BofM:Alma 17:14)

Now when Alma saw this his heart was grieved; for he saw that they were a wicked and a perverse people; yea, he saw that their hearts were set upon gold, and upon silver, and upon all manner of fine goods. (BofM:Alma 31:24)

Behold, O my God, their costly apparel, and their ringlets, and their bracelets, and their ornaments of gold, and all their precious things which they are ornamented with; and behold, their hearts are set upon them, and yet they cry unto thee and say--We thank thee, O God, for we are a chosen people unto thee, while others shall perish. (BofM:Alma 31:28)

And it came to pass that they became exceedingly rich, both the Lamanites and the Nephites; and they did have an exceeding plenty of gold, and of silver, and of all manner of precious metals, both in the land south and in the land north. (BofM:Helaman 6:9)

And behold, there was all manner of gold in both these lands, and of silver, and of precious ore of every kind; and there were also curious workmen, who did work all kinds of ore and did refine it; and thus they did become rich. (BofM:Helaman 6:11)

And now behold, he had got great hold upon the hearts of the Nephites; yea, insomuch that they had become exceedingly wicked; yea, the more part of them had turned out of the way of righteousness, and did trample under their feet the commandments of God, and did turn unto their own ways, and did build up unto themselves idols of their gold and their silver. (BofM:Helaman 6:31)
But behold, it is to get gain, to be praised of men, yea, and that ye might get gold and silver. And ye have set your hearts upon the riches and the vain things of this world, for the which ye do murder, and plunder, and steal, and bear false witness against your neighbor, and do all manner of iniquity. (BoFM:Helaman 7:21)

Yea, and we may see at the very time when he doth prosper his people, yea, in the increase of their fields, their flocks and their herds, and in gold, and in silver, and in all manner of precious things of every kind and art; sparing their lives, and delivering them out of the hands of their enemies; softening the hearts of their enemies that they should not declare wars against them; yea, and in fine, doing all things for the welfare and happiness of his people; yea, then is the time that they do harden their hearts, and do forget the Lord their God, and do trample under their feet the Holy One--yea, and this because of their ease, and their exceedingly great prosperity. (BoFM:Helaman 12:2)

Yea, ye will lift him up, and ye will give unto him of your substance; ye will give unto him of your gold, and of your silver, and ye will clothe him with costly apparel; and because he speaketh flattering words unto you, and he saith that all is well, then ye will not find fault with him. (BoFM:Helaman 13:28)

And it came to pass that they had not eaten up all their provisions; therefore they did take with them all that they had not devoured, of all their grain of every kind, and their gold, and their silver, and all their precious things, and they did return to their own lands and their possessions, both on the north and on the south, both on the land northward and on the land southward. (BoFM:3 Nephi 6:2)

And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. (BoFM:3 Nephi 24:3)

But behold, it sorroweth me because of the fourth generation from this generation, for they are led away captive by him even as was the son of perdition; for they will sell me for silver and for gold, and for that which moth doth corrupt and which thieves can break through and steal. And in that day will I visit them, even in turning their works upon their own heads. (BoFM:3 Nephi 27:32)

And it came to pass that the robbers of Gadianton did spread over all the face of the land; and there were none that were righteous save it were the disciples of Jesus. And gold and silver did they lay up in store in abundance, and did traffic in all manner of traffic. (BoFM:4 Nephi 1:46)

Having all manner of fruit, and of grain, and of silks, and of fine linen, and of gold, and of silver, and of precious things; (BoFM:Ether 9:17)

Wherefore he did obtain all his fine work, yea, even his fine gold he did cause to be refined in prison, and all manner of fine workmanship he did cause to be wrought in prison. And it came to pass that he did afflict the people with his whoredoms and abominations. (BoFM:Ether 10:7)

And it came to pass that Morianton built up many cities, and the people became exceedingly rich under his reign, both in buildings, and in gold and silver, and in raising grain, and in flocks, and herds, and such things which had been restored unto them. (BoFM:Ether 10:12)

And they did work in all manner of ore, and they did make gold, and silver, and iron, and brass, and all manner of metals; and they did dig it out of the earth; wherefore they did cast up mighty heaps of earth to get ore, of gold, and of silver, and of iron, and of copper. And they did work all manner of fine work. (BoFM:Ether 10:23)

7. And they said unto him: Behold, he is feeding thy horses. Now the king had commanded his servants, previous to the time of the watering of their flocks, that they should prepare
his horses and chariots, and conduct him forth to the land of Nephi; for there had been a
great feast appointed at the land of Nephi, by the father of Lamoni, who was king over all
the land. (BofM:Alma 18:9)

Now when king Lamoni heard that Ammon was preparing his horses and his chariots he
was more astonished, because of the faithfulness of Ammon, saying: Surely there has not
been any servant among all my servants that has been so faithful as this man; for even he
doth remember all my commandments to execute them. (BofM:Alma 18:10)

And it came to pass that when Ammon had made ready the horses and the chariots for the
king and his servants, he went in unto the king, and he saw that the countenance of the
king was changed; therefore he was about to return out of his presence. (BofM:Alma
18:12)

Now when Lamoni had heard this he caused that his servants should make ready his
horses and his chariots. (BofM:Alma 20:6)

And it came to pass in the seventeenth year, in the latter end of the year, the proclamation
of Lachoneus had gone forth throughout all the face of the land, and they had taken their
horses, and their chariots, and their cattle, and all their flocks, and their herds, and their
grain, and all their substance, and did march forth by thousands and by tens of thousands,
until they had all gone forth to the place which had been appointed that they should
gather themselves together, to defend themselves against their enemies. (BofM:3 Nephi
3:22)

Yea, wo be unto the Gentiles except they repent; for it shall come to pass in that day,
saith the Father, that I will cut off thy horses out of the midst of thee, and I will destroy
thy chariots; (BofM:3 Nephi 21:14)

8. And it came to pass that I did arm them with bows, and with arrows, with swords, and
with cimeters, and with clubs, and with slings, and with all manner of weapons which we
could invent, and I and my people did go forth against the Lamanites to battle.
(BofM:Mosiah 9:16)

And it came to pass that they came up upon the north of the land of Shilom, with their
numerous hosts, men armed with bows, and with arrows, and with swords, and with
cimeters, and with stones, and with slings; and they had their heads shaved that they were
naked; and they were girded with a leathern girdle about their loins. (BofM:Mosiah 10:8)

And I bear record that the people of Nephi did seek diligently to restore the Lamanites
unto the true faith in God. But our labors were vain; their hatred was fixed, and they were
led by their evil nature that they became wild, and ferocious, and a bloodthirsty people,
full of idolatry and filthiness; feeding upon beasts of prey; dwelling in tents, and
wandering about in the wilderness with a short skin girdle about their loins and their
heads shaven; and their skill was in the bow, and in the cimeter, and the ax. And many of
them did eat nothing save it was raw meat; and they were continually seeking to destroy
us. (BofM:Enos 1:20)

Therefore the people of the Nephites were aware of the intent of the Amlicites, and
therefore they did prepare to meet them; yea, they did arm themselves with swords, and
with cimeters, and with bows, and with arrows, and with stones, and with slings, and with all
manner of weapons of war, of every kind. (BofM:Alma 2:12)

Therefore, they would suffer death in the most aggravating and distressing manner which
could be inflicted by their brethren, before they would take the sword or cimeter to smite
them. (BofM:Alma 27:29)

And it came to pass that he met the Lamanites in the borders of Jershon, and his people
were armed with swords, and with cimeters, and all manner of weapons of war.
(BofM:Alma 43:18)

Now the army of Zerahemnah was not prepared with any such thing; they had only their
swords and their cimeters, their bows and their arrows, their stones and their slings; and
they were naked, save it were a skin which was girded about their loins; yea, all were
naked, save it were the Zoramites and the Amalekites; (BofM:Alma 43:20)
And the work of death commenced on both sides, but it was more dreadful on the part of the Lamanites, for their nakedness was exposed to the heavy blows of the Nephites with their swords and their cimeters, which brought death almost at every stroke. (BofM:Alma 43:37)

And now it came to pass that when Zerahemnah had heard these sayings he came forth and delivered up his sword and his cimeter, and his bow into the hands of Moroni, and said unto him: Behold, here are our weapons of war; we will deliver them up unto you, but we will not suffer ourselves to take an oath unto you, which we know that we shall break, and also our children; but take our weapons of war, and suffer that we may depart into the wilderness; otherwise we will retain our swords, and we will perish or conquer. (BofM:Alma 44:8)

For behold, I have somewhat to say unto them by the way of condemnation; for behold, ye yourselves know that ye have been appointed to gather together men, and arm them with swords, and with cimeters, and all manner of weapons of war of every kind, and send forth against the Lamanites, in whatsoever parts they should come into our land. (BofM:Alma 60:2)

And it came to pass in the forty and first year of the reign of the judges, that the Lamanites had gathered together an innumerable army of men, and armed them with swords, and with cimeters and with bows, and with arrows, and with head-plates, and with breastplates, and with all manner of shields of every kind. (BofM:Helaman 1:14)


10. And again, they have brought swords, the hilts thereof have perished, and the blades thereof were cankered with rust; and there is no one in the land that is able to interpret the language or the engravings that are on the plates. Therefore I said unto thee: Canst thou translate? (BofM:Mosiah 8:11)

Wherefore, he came to the hill Ephraim, and he did molten out of the hill, and made swords out of steel for those whom he had drawn away with him; and after he had armed them with swords he returned to the city Nehor and gave battle unto his brother Corihor, by which means he obtained the kingdom and restored it unto his father Kib. (BofM:Ether 7:9)

And behold, also, they have brought breastplates, which are large, and they are of brass and of copper, and are perfectly sound. (BofM:Mosiah 8:10)

11. Millions of the Jaredites are slain in battle—Shiz and Coriantumr assemble all the people to mortal combat—The Spirit of the Lord ceases to strive with them—The Jaredite nation is utterly destroyed—Only Coriantumr remains. (Book of Mormon:Ether 15:Heading)

12. And we began to till the ground, yea, even with all manner of seeds, with seeds of corn, and of wheat, and of barley, and with neas, and with sheum, and with seeds of all manner of fruits; and we did begin to multiply and prosper in the land. (BofM:Mosiah 9:9)

Behold, verily, verily, I say unto you, ye must watch and pray always lest ye enter into temptation; for Satan desireth to have you, that he may sift you as wheat. (BofM:3 Nephi 18:18)

13. And all this he did, for the sole purpose of bringing this people into subjection or into bondage. And behold, we at this time do pay tribute to the king of the Lamanites, to the amount of one half of our corn, and our barley, and even all our grain of every kind, and one half of the increase of our flocks and our herds; and even one half of all we have or possess the king of the Lamanites doth exact of us, or our lives. (BofM:Mosiah 7:22)

And we began to till the ground, yea, even with all manner of seeds, with seeds of corn, and of wheat, and of barley, and with neas, and with sheum, and with seeds of all manner of fruits; and we did begin to multiply and prosper in the land. (BofM:Mosiah 9:9)
A senum of silver was equal to a senine of gold, and either for a measure of barley, and also for a measure of every kind of grain. (BofM:Alma 11:7)
A shiblon is half of a senum; therefore, a shiblon for half a measure of barley. (BofM:Alma 11:15)

14. And I did cause that the women should spin, and toil, and work, and work all manner of fine linen, yea, and cloth of every kind, that we might clothe our nakedness; and thus we did prosper in the land--thus we did have continual peace in the land for the space of twenty and two years. (BofM:Mosiah 10:5)
And now, because of the steadiness of the church they began to be exceedingly rich, having abundance of all things whatsoever they stood in need--an abundance of flocks and herds, and fatlings of every kind, and also abundance of grain, and of gold, and of silver, and of precious things, and abundance of silk and fine-twined linen, and all manner of good homely cloth. (BofM:Alma 1:29)
And it came to pass in the eighth year of the reign of the judges, that the people of the church began to wax proud, because of their exceeding riches, and their fine silks, and their fine-twined linen, and because of their many flocks and herds, and their gold and their silver, and all manner of precious things, which they had obtained by their industry; and in all these things were they lifted up in the pride of their eyes, for they began to wear very costly apparel. (BofM:Alma 4:6)
Behold their women did toil and spin, and did make all manner of cloth, of fine-twined linen and cloth of every kind, to clothe their nakedness. And thus the sixty and fourth year did pass away in peace. (BofM:Helaman 6:13)
Having all manner of fruit, and of grain, and of silks, and of fine linen, and of gold, and of silver, and of precious things; (BofM:Ether 9:17)
And they did have silks, and fine-twined linen; and they did work all manner of cloth, that they might clothe themselves from their nakedness. (BofM:Ether 10:24)

15. And it came to pass that we did find upon the land of promise, as we journeyed in the wilderness, that there were beasts in the forests of every kind, both the cow and the ox, and the ass and the horse, and the goat and the wild goat, and all manner of wild animals, which were for the use of men. And we did find all manner of ore, both of gold, and of silver, and of copper. (BofM:1 Nephi 18:25)
And again, doth a man take an ass which belongeth to his neighbor, and keep him? I say unto you, Nay; he will not even suffer that he shall feed among his flocks, but will drive him away, and cast him out. I say unto you, that even so shall it be among you if ye know not the name by which ye are called. (BofM:Mosiah 5:14)
Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's. (BofM:Mosiah 13:24)

16. And it came to pass that the people of Nephi did till the land, and raise all manner of grain, and of fruit, and flocks of herds, and flocks of all manner of cattle of every kind, and goats, and wild goats, and also many horses. (BofM:Enos 1:21)
But the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; (BofM:Mosiah 13:18)
And it came to pass in the seventeenth year, in the latter end of the year, the proclamation of Lachoneus had gone forth throughout all the face of the land, and they had taken their horses, and their chariots, and their cattle, and all their flocks, and their herds, and their grain, and all their substance, and did march forth by thousands and by tens of thousands, until they had all gone forth to the place which had been appointed that they should gather themselves together, to defend themselves against their enemies. (BofM:3 Nephi 3:22)
Therefore, there was no chance for the robbers to plunder and to obtain food, save it were to come up in open battle against the Nephites; and the Nephites being in one body, and having so great a number, and having reserved for themselves provisions, and horses and cattle, and flocks of every kind, that they might subsist for the space of seven years, in the which time they did hope to destroy the robbers from off the face of the land; and thus the eighteenth year did pass away. (BofM: 3 Nephi 4:4)

And now it came to pass that the people of the Nephites did all return to their own lands in the twenty and sixth year, every man, with his family, his flocks and his herds, his horses and his cattle, and all things whatsoever did belong unto them. (BofM: 3 Nephi 6:1)

And also all manner of cattle, of oxen, and cows, and of sheep, and of goats, and also many other kinds of animals which were useful for the food of man. (BofM: Ether 9:18)

And also all manner of cattle, of oxen, and cows, and of sheep, and of swine, and of goats, and also many other kinds of animals which were useful for the food of man. (BofM: Ether 9:18)

17. And it came to pass that we did find upon the land of promise, as we journeyed in the wilderness, that there were beasts in the forests of every kind, both the cow and the ox, and the ass and the horse, and the goat and the wild goat, and all manner of wild animals, which were for the use of men. And we did find all manner of ore, both of gold, and of silver, and of copper. (BofM: 1 Nephi 18:25)

And all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns; but it shall be for the sending forth of oxen, and the treading of lesser cattle. (BofM: 2 Nephi 17:25)

And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. (BofM: 2 Nephi 21:7)

And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. (BofM: 2 Nephi 30:13)

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's. (BofM: Mosiah 13:24)

And also all manner of cattle, of oxen, and cows, and of sheep, and of swine, and of goats, and also many other kinds of animals which were useful for the food of man. (BofM: Ether 9:18)

18. And it came to pass that we did find upon the land of promise, as we journeyed in the wilderness, that there were beasts in the forests of every kind, both the cow and the ox, and the ass and the horse, and the goat and the wild goat, and all manner of wild animals, which were for the use of men. And we did find all manner of ore, both of gold, and of silver, and of copper. (BofM: 1 Nephi 18:25)

Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots. (BofM: 2 Nephi 12:7)

Whose arrows shall be sharp, and all their bows bent, and their horses' hoofs shall be counted like flint, and their wheels like a whirlwind, their roaring like a lion. (BofM: 2 Nephi 15:28)

And it came to pass that the people of Nephi did till the land, and raise all manner of grain, and of fruit, and flocks of herds, and flocks of all manner of cattle of every kind, and goats, and wild goats, and also many horses. (BofM: Enos 1:21)

And they said unto him: Behold, he is feeding thy horses. Now the king had commanded his servants, previous to the time of the watering of their flocks, that they should prepare his horses and chariots, and conduct him forth to the land of Nephi; for there had been a great feast appointed at the land of Nephi, by the father of Lamoni, who was king over all the land. (BofM: Alma 18:9)
And they said unto him: Behold, he is feeding thy horses. Now the king had commanded his servants, previous to the time of the watering of their flocks, that they should prepare his horses and chariots, and conduct him forth to the land of Nephi; for there had been a great feast appointed at the land of Nephi, by the father of Lamoni, who was king over all the land. (BofM:Alma 18:9)

Now when Lamoni heard that Ammon was preparing his horses and his chariots he was more astonished, because of the faithfulness of Ammon, saying: Surely there has not been any servant among all my servants that has been so faithful as this man; for even he doth remember all my commandments to execute them. (BofM:Alma 18:10)

And it came to pass that when Ammon had made ready the horses and the chariots for the king and his servants, he went in unto the king, and he saw that the countenance of the king was changed; therefore he was about to return out of his presence. (BofM:Alma 18:12)

Now when Lamoni had heard this he caused that his servants should make ready his horses and his chariots. (BofM:Alma 20:6)

And it came to pass in the seventeenth year, in the latter end of the year, the proclamation of Lachoneus had gone forth throughout all the face of the land, and they had taken their horses, and their chariots, and their cattle, and all their flocks, and their herds, and their grain, and all their substance, and did march forth by thousands and by tens of thousands, until they had all gone forth to the place which had been appointed that they should gather themselves together, to defend themselves against their enemies. (BofM:3 Nephi 3:22)

Therefore, there was no chance for the robbers to plunder and to obtain food, save it were to come up in open battle against the Nephites; and the Nephites being in one body, and having so great a number, and having reserved for themselves provisions, and horses and cattle, and flocks of every kind, that they might subsist for the space of seven years, in the which time they did hope to destroy the robbers from off the face of the land; and thus the eighteenth year did pass away. (BofM:3 Nephi 4:4)

And now it came to pass that the people of the Nephites did all return to their own lands in the twenty and sixth year, every man, with his family, his flocks and his herds, his horses and his cattle, and all things whatsoever did belong unto them. (BofM:3 Nephi 6:1)

Yea, wo be unto the Gentiles except they repent; for it shall come to pass in that day, saith the Father, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots; (BofM:3 Nephi 21:14)

And they also had horses, and asses, and there were elephants and cureloms and cumoms; all of which were useful unto man, and more especially the elephants and cureloms and cumoms. (BofM:Ether 9:19)

19. Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. (BofM:3 Nephi 14:6)

And also all manner of cattle, of oxen, and cows, and of sheep, and of swine, and of goats, and also many other kinds of animals which were useful for the food of man. (BofM:Ether 9:18)

20. And they also had horses, and asses, and there were elephants and cureloms and cumoms; all of which were useful unto man, and more especially the elephants and cureloms and cumoms. (BofM:Ether 9:19)

21. Six days shalt thou labor, and do all thy work; But the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; (BofM:Mosiah 13:17-18)

23. “...Written to the Lamanites, who are a remnant of the house of Israel..” (*Book of Mormon:Title Page 1:2*)
   “...the Lamanites, and they are the principal ancestors of the American Indians” (*Book of Mormon:Introduction Preface:1-2*)
   “...I speak unto you [Lamanites], ye remnant of the house of Israel; and these are the words which I speak:
   Know ye that ye are of the house of Israel.” (*Book of Mormon:Mormon 7:1-2*)
   “Which is my word to the Gentile, that soon it may go to the Jew, of whom the Lamanites are a remnant...” (*Doctrine and Covenants: Section 19:27*)

24. See *DNA Evidence and Molecular Genetics Disprove the Book of Mormon.*